

APFW 2016 Exhibitor's Guideline

1. Event Overview

Title : **Asia-Pacific Forestry Week (APFW) 2016**
Date : 22-26 February 2016
Venue : Fontana Convention Center, Clark, Pampanga
Theme : Growing Our Future!

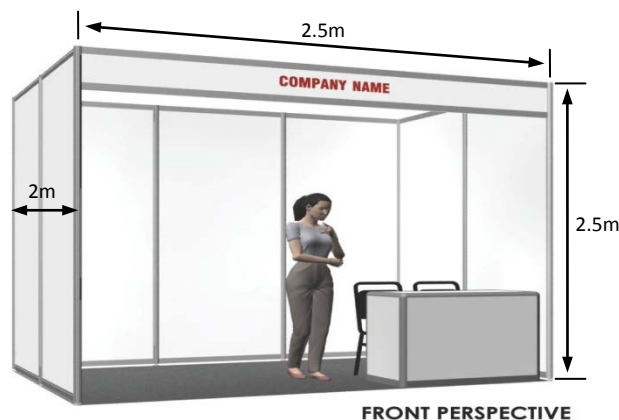
2. Exhibition Overview

Date : 22-26 February 2016
Venue : Fontana Convention Center, Clark, Pampanga
Schedule:

- Booth Built-up/Ingress: 21 February 2016, Sunday
- Exhibition Opening: 22 February 2016, Monday
- Exhibition Duration: 22-26 February 2016
- Exhibition Egress: 26 February 2016, Friday 18:00

3. Booth Information

Booth Space Size: 2m (width) x 2.5 (length) x 2.5 (height)



Booth Area: 5 square meters

Booth Inclusions:

- One (1) pc information table
- Two (2) pieces chairs
- One (1) pc 3-gang convenience outlet (300-watts or 1.36 amp)
- Two (2) pieces 40-watts fluorescent light
- Company name - fascia sticker (maximum of 20 characters)
- Needle punch carpet

4. Cost per package : **\$500.00**

For those organizations that may desire another booth format or structure, please indicate your preference and we will try to accommodate.

4. Exhibition Application

Please complete this form and return to the APFW 2016 Exhibit Coordinator via e-mail (nmbutic@yahoo.com) on or before 29 January 2016.

4.1 Exhibitor Information

Company/Organization Name: _____

Address: _____

Telephone No.: _____

Fax: _____

E-mail: _____

Contact Person: _____

4.2 Company Name on fascia board (Please check the box)

- We wish to feature the name of our organization as follow on the fascia**

FASCIA NAME (MAXIMUM 20 LETTERS IN ENGLISH)

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- We wish to feature logo on the fascia (Please attach image file of your logo)**

4.3 Additional Service

If you need additional services (laptop, AV systems, etc.), please inform us and indicate the specifications.

4.4 Shipping Details (if necessary)

NELY M. BUTIC

Department of Environment and Natural Resources

FOREST MANAGEMENT BUREAU

Visayas Avenue, Diliman, Quezon City, 1100, Metro Manila, Philippines

4.5 Contact Details

If you have any question about the exhibition, please contact:

FOR. NELY M. BUTIC

E-mail address: nmbutic@yahoo.com

Telefax No. +632-9252140